Planning Committee AGENDA

- DATE: Wednesday 10 July 2013
- TIME: 6.30 PM
- VENUE: Council Chamber, Harrow Civic Centre

A BRIEFING FOR PLANNING COMMITTEE MEMBERS WILL TAKE PLACE ON MONDAY 8 JULY AT 6.30PM IN COMMITTEE ROOM 6.

A SITE VISIT FOR PLANNING COMMITTEE MEMBERS WILL TAKE PLACE ON WEDNESDAY 3 JULY 2013 STARTING AT 6.00 PM.

MEMBERSHIP (Quorum 3)

Chairman: Councillor William Stoodley

Councillors:

Stephen Greek (VC) Simon Williams Stephen Wright Mrinal Choudhury Keith Ferry Bill Phillips

Reserve Members:

- 1. Kam Chana
- 1. Graham Henson
- 1. (Vacancy)

- Amir Moshenson
 Joyce Nickolay
- Ajay Maru
 Sachin Shah
 - 3. Sachin Shah

Contact: Miriam Wearing, Senior Democratic Services Officer Tel: 020 8424 1542 E-mail: miriam.wearing@harrow.gov.uk

TarrowCOUNCIL

AGENDA - PART I

Guidance Note for Members of the Public attending the Planning Committee (Pages 1 - 2)

1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the <u>whole</u> of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. RIGHT OF MEMBERS TO SPEAK

To agree requests to speak from Councillors who are not Members of the Committee, in accordance with Committee Procedure 4.1.

3. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee;
- (b) all other Members present.

4. **MINUTES** (To Follow)

That the minutes of the meeting held on 19 June 2013 be taken as read and signed as a correct record.

5. PUBLIC QUESTIONS

To receive questions (if any) from local residents/organisations under the provisions of Committee Procedure Rule 17 (Part 4B of the Constitution).

6. **PETITIONS**

- a) To receive a petition from Councillor Stanley Sheinwald in objection to application 2/02 with regard to Units 1-10, 286 Pickwalk Walk, Uxbridge Road, Hatch End, Pinner;
- b) To receive any further petitions submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (part 4B of the Constitution).

7. DEPUTATIONS

To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B) of the Constitution.

8. REFERENCES FROM COUNCIL AND OTHER COMMITTEES/PANELS

To receive references from Council and any other Committees or Panels (if any).

9. REPRESENTATIONS ON PLANNING APPLICATIONS

To confirm whether representations are to be received, under Committee Procedure Rule 30 (Part 4B of the Constitution), from objectors and applicants regarding planning applications on the agenda.

10. PLANNING APPLICATIONS RECEIVED

Report of the Divisional Director, Planning - circulated separately.

Members are reminded that, in accordance with the Planning Protocol, where Councillors disagree with the advice of the Divisional Director, Planning, it will be the Members' responsibility to clearly set out the reasons for refusal where the Officer recommendation is for grant. The planning reasons for rejecting the Officer's advice must be clearly stated, whatever the recommendation and recorded in the minutes. The Officer must be given the opportunity to explain the implications of the contrary decision.

11. INFORMATION REPORT - APPEALS AND ENFORCEMENT UPDATE REPORT (Pages 3 - 20)

Report of the Divisional Director of Planning.

12. LOCAL VALIDATION REQUIREMENTS: CONSULTATION RESPONSE (Pages 21 - 46)

Report of the Divisional Director of Planning.

13. MEMBER SITE VISITS

To arrange dates for Member site visits that have been agreed during the course of the meeting (if any).

14. ANY OTHER URGENT BUSINESS

Which cannot otherwise be dealt with.

AGENDA - PART II - NIL